1.5.47
a Lesson in the University of The New Covenant
Theodore Cottingham, February 5, 2007 8:27am. cs.
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1. This is the me. Who are you if not me? Have you separated…yourself…from me?
2. I love you yet still, even separated/separating, and discuss this among yourselves, not; only, but just me, not; but everyone will, soon, being faced/forced to reckon with son of man son of God, not one, but two not; the very same, being, in surrender to the self, not; mine/my father. I love you. Their father. I love them. Our father. I love us all.
3. Be thou me in separation'not.

4. But why fallest into that trap, son of man/God/one? Why separate'est, biting the apple? Who present you the apple did, telling you to eat it/of your own beauty/separate'ness? Why do'est that to yourself and others? Befallen man to befallen woman, not; but befallen falling others, catching them not but stumbling over the stumbling block: being me, Christ! (1)

5. Now what do you think of that, not, but what thinkest thou of me saying you're me?! Me! in surrender. In surrender you be/become me, I am. Are you not already ring'd, robe'd (2)? Wearing mine? or yours? Why choosest thou yours? But mine, not good enough? Who is good (3)? Why is good not good (4)? Why juxtaposed to life?

6. Why are my statements so piercing with questions, assertions, and what why doeth with thy wings? Havest none? Doest what with? Therefore what now, seest thy predicament, wilt thou do oh son of man God, man God, God man that are one; split, derailed, and juxtaposing you against/to me (4)?

7. What wilt that I do for you this day, show you my mirror, your mirror, mirror'less? And oh the pain suffered/suffering, realizing me all you are, have been, and suffering chosen. Why have you done this to yourself? Why do you keep doing it?

8. Wilt thou separate son from son, dad from dad'thought, man from man, God from God? What wilt thou therefore learn from me, herein; is this the one, or else we seek another?

9. Wait for him they say. Wait for them, the son,s to be revealed. Wait wait wait. **What are you waiting for, the revelation of one? The revelation of who you are?** That you are I am in fullness and all I am you are and you existed before time began and you created time and incarcerated yourself with your beauty and lie in your own blood conversing with it and biting apples many daily?

10. What wilt thou do with thyself/beauty of son of the beauteous one, magnanimous glories one, and every timbrel mine, yours, and every sight given you? What wilt thou do, seek thy beauty, waiting for me'thought when you are the one I seek? Do I not knock, seek, and ask you to recognize you/who I am, in the one that matters, matterless? Do I love you? Have I not died for you? Wilt you not recognize me? Must you seek painted portraits of me'thought rather than see your self'portrait in me/mine body, yours in your/my mirror, my mirror of which you paint not yourself separate from me.

11. What wilt thou do for you/me this day, see yourself naked dry poor and dumb; not speaking, hearing my plea'attitudes not but my BE'attitudes!
12. Being what!?! When!? Wherefore what wilt thou do with thyself, oh throned/enthroned one, throne others with yours, taking into account doctrines of separation that separate and link not arms with mine body that my body are?
13. Judgest thyself wicked? not worthy? Worthy of what? Being who you are, at my plea, request, that I died for/to bring you.
14. What wilt thou accept, man's definition of me, or mine!
15. What will thou hear, man's words or mine!
16. What wilt thou value today/tonight, man's thoughts about/of you, or mine!!!
17. Answer me! **Out loud!** Will you please, while I bow before you; plattering your righteousness not but bringing you, speaking through mine, to you, oh son of beauty that created me separation thought, sought? I love you anyway.

18. My remnant prevails, grows, and beauteous/plenteous is my tree.
19. My life grows/emanates from/through me.
20. I am the light life and door, to understanding the doorways you choose to life, not; there is only one, me, that me my father is. And recognizing that, not all stumble who choose now surrender to ring'ship, adoration of me, in me, by me, the holy one being holy, being one, that father is; whole, complete; surrendered, Christ. Father is/loves you all.

21. Can you see/emanate me alone/only? Why radiate'est thou thine own suffering calling other sufferers/others to suffer with you?
22. Why free them not? Must you imprison with holiness thought; humility false, man's ways of man'intellect and suffering chosen over my riches grace and intellect mine, mine, mine only alone and operating in meship the worlds choose not, but will, when they see me, my love, de'incarceration dying/having died for them.

23. They seek grace, not knowing/having ever felt before, so tangibly; grace tangibly, upon them, in their fibers not but fiberless; strings not but stringless, fornicated not upon by others seeking to/their demise, de'energizing them to rape pillage and garner to themselves robots not but thinkerless ones who indoctrinate themselves/each other with holiness false, swearing at each other with oaths that eliminate falsehood not but maximize the honor thereof, honoring those incarcerators incarcerating the laity, not; just; but all who think separately. I love you all.

24. What will you do with my word, today, this word; ingest, puke, rebuke me, my servant writer simple, simplex not but one being who I am, died to have/see me, died to rape me not but dying, now forsakes the rapers not; but dying, died for all who'll see, listen, and rape not my words for themselves, garnering honor and glory, separationistic policies thereby perpetuating in constant continuous disregard for the son, of which I they created, in righteousness, understanding not my beauty that they were/are, and forsaking my ways/words, chose theirs.

25. Does this lay it out for you nicely? Shall the sinner say to the righteous be me, or the sinner righteous be, ever, or not me remain? Shall the sinner define sin, or righteous/the righteous? Or what sin is greater, the one or the other? Or is there/are you another? What wilt thy sin be, choosing it/me? or what? Why? And wherefore doest now with knowledge refuting or besetting not with doctrination'besetting but who art thou? Whose fibers, what blood, is there but one DNA, mine; righteous, righteousness, holy'd one,s that holy are in righteousness meekness and power'not'not; all power and dominion and authority in the son, given by father, being the son, now father, seeing covenant, and rejecting it/me not?

26. What wilt thou do with thy royalty/royal blood, pour it out on the ground, before sinners'thought not but holy, who is holy. What now whyfore wilt thou do/choose? Choose life, me, being me, Christ, who/whose thou art; bought and paid for with blood, suffering, mine, for you. Forsake me not. Separate not from your first estate, continuing unrighteous mammon'd existence suffering unrighteous pleas to support your local righteous'thought.

27. Do I need mammon? Do I need money? I created worlds, planets, systems above thought. Why thought endorse as God when created it was/did the not me?
28. What wilt thou see, maturity, discernment, or wilt thou choose to demise yourself, throne'inverted? See spin only me or what wilt thou do un'spin'd?
29. Quantum what ! wherefore ! and dost thou now thine own thing continuing in thine own blood/suffering?

30. Oh see the suffering ways/of your ways, chosen not by me, but eliminating righteousness often, forsaking way of holiness, seeing/seeking righteous mammon not but unrighteous and what wilt thou do for money? Needest thou any?
31. Does my commerce need it/any?

32. What does create?
33. Does mammon create?
34. Control.

35. Do I create?
36. Freedom.
37. Love.

38. Incarcerationlessness in incarceration'land that Israel is/sees now, and Jerusalem a praise unto me. You now, who choose. Lay down your life/separationist tactic, strategy of satan, thought,s not mine.

39. Enjoy your labor? When all work/the works were finished before the world was foundationed?

40. Oh lovest thou me! Let me shoulder your burden, not; see it vanish, vanquished, by the blood I shed; at Calvary not, Calvary and constantly, for you to see/be resurrected in theory'a'tion policies not; the blood that I am, yours, you, we are one/the one all'time waits for.

41. Can you see? Will you be the one surrendered to pierce the veil,s nonexistent that man'thought have web'd before man'thought to de'angel them, dethrone them and clip their wings, destroy their royalty and subject to mammon; energizers of grace not but control dominion authority seekers, garnerers unto themselves, the lambs'thought that royalty are/were, and are again, if you separate not again.
42. Bite not the apple, please, again.

43. Bow before me/these words, incarcerate/escalate not, the incarceration theories of not me. Be me I am. You are. Bow before me, to see/and you'll see me bowing before you, bringing you elegance; d'best, being. Showing you, I will, yours, in surrender, but only in surrender. Else you'll magnify yourself, your own beauty admiring, clay. Image me not yourself, but see mine that you are, suffering'not. Be me surrendered to you, not; me surrendered to/before father. I love you all.

44. This day you choose. All out in the open will be, ever so soon; moments. Controversialized not, but slain not ones come to dematerialize not the matterless ones but to emphasize their matter'ness and make controversial magnification of stupidity; theirs, in the end. **My end is me. Mine are me and my end is I am my father**. The worlds are mine; magnification 10,000 times 10,000 and then just begun/limiting not my our father that worlds go into/create, and creating, destroy all dominion not mine, to see/free freedom in, therein. For all to see, be, me; I am. The one. Father is. In surrender, only surrender.

45. The king awaits thee/thy choice now. Will you keep him waiting, biting the apple now, and again, daily, separating furtherness from alone'ness but forming aloneness further from the one who loves you, loving you, that you formed, created, and loving, loved yourself too much, forsaking all others, kingdomizing yourself in separation you admired; what, clay!!!!?

46. I jewel am. Crystal river. I am my father. I wear his crown. He gave it to me. I asked not to wear it, not; but subjected not to rules authority and dominion, he simple loved me into it. I couldn't forsake him/it. He bowed, washed my

feet/thought/thinker'mind. He gave me, plattered me, mine, to be his. He element'd me not but element'less, I matterless became. I thought am. I am him: he is. I am one, **not separate**. He has given me/shown me his all, and then gave me/insisted I have all dominion authority and rule, freeing all others from it, so that I, love; become the pervasive "rule", love conquers rule. The kingdom now/then mine, I bowed, and gave it/me all, back to him. Father and I are one. Our kingdoms are one. There is only one. I love you all.

47. Bow before me this day, I do, you. See me, the bow'er, bowing. I love you, bestow upon you my righteousness, not; sight, for to see all, not; but enough, more than enough, de'mirroring your mirror,s to see me, I am the one; the who? You. Are. Me.
48. Will you be one, the one, this day/hour?
49. Minutes count. Counting not, see the one, timeless. Be it. You are.
50. Surrendered? Only in surrender shalt thou see the gory of your lord, inheriting it not; being/surrendering unto it, becoming it/me. I/we are one. I love you all. Good day.

51. Controversialize me not; consent, please, to your/my holiness. Righteousness be. Me

9:30am

Footnotes:
1. Rom 9:33 As it is written: "See, I lay in Zion a stone that causes men to stumble and a rock that makes them fall, and the one who trusts in him will never be put to shame."
1 Pet 2:7-8 …the stone which the builders disallowed, the same is made the head…and a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed.
2. Luke 15:22 father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand….
3. Mat 19:17 And he said unto him, Why callest thou me good? there is none good but one, that is God.
4. Gen 2:9 … the tree of life in the midst of the garden, and the tree of knowledge of good and evil.